

**DEPARTMENT COMMANDER WILLIAM ROLAND
TESTIMONIAL WEEKEND DINNER RESERVATION**

Name _____

Address _____

City _____ State _____ Zip Code _____

Post/Auxiliary Number _____ District Number _____

Please indicate any special dietary restrictions, vegetarian meals available:

Number of Friday Night ONLY Tickets @ \$50.00 per person _____

Number of Saturday Night ONLY Tickets @ \$50.00 per person _____

Number of Tickets for both nights @ \$95.00 per person _____

#of Chicken Chardonnay and Salmon with Bourbon Peach Glaze _____

#of Filet Mignon and Shrimp with Garlic & Herb Compound _____

#of Vegetable Napoleon Dinners _____

Check Amount Enclosed _____

Check # _____

Make Checks payable to: **DISTRICT 29 STEERING COMMITTEE**

Reservations mailed to: **Bette Jean Biedrzycki**
319 Cedar Ridge Drive, Apt 205
Pittsburgh, PA 15205-1144

RESERVATIONS DEADLINE: October 19, 2025

Tickets will be available to be picked up in the hotel lobby beginning at 11:00 am to 3:00 pm Friday, October 31st and on Saturday, November 1st from 11:00 am until 1:00 pm.