



Department of Pennsylvania  
Veterans of Foreign Wars  
of the United States



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## MEMORANDUM

TO: VFW Comrades

FROM: John B. Getz, State Adjutant

RE: DEPARTMENT PRESIDENT'S (RETREAT) TESTIMONIAL

DATE: January 10, 2023

This packet contains the necessary forms for the Department President's Retreat (Testimonial) being held April 13-16, 2023 at the Ramada Conference Center, 1450 South Atherton Street, State College, PA 16801

- ✓ **HOTEL RESERVATION: DEADLINE: MARCH 17, 2023**
  - Reservations are to be made directly with the hotel.
- ✓ **BANQUET TICKETS: Bobbie Lawrence DEADLINE: March 17, 2023**  
(Seating is limited to 200)
- ✓ **PROGRAM AD BOOK: Rosemary Hasulak DEADLINE: March 24, 2023**

### **Thursday April 13, 2023**

**4:00 P.M. Veterans Service Meeting**  
**5:30 P.M. Finance Meeting**

### **Friday April 14, 2023**

**TBA Convention Corp Meeting**  
**TBA Past State Commander's Meeting**

### **Saturday April 15, 2023**

**TBA District Commander's Meeting with State Commander**  
**TBA Council of Administration Meeting**

If you have any questions regarding the enclosures, please contact the appropriate person on the forms.

Thank you.



## VFW AUXILIARY PRESIDENT'S RETREAT

APRIL 13-16 2023

RAMADA CONFERENCE CENTER 1450 SOUTH ATHERON STREET  
STATE COLLEGE, PA 16801

Valerie is inviting you to a relaxing weekend filled with fine food, great entertainment and much laughter!

**Friday** night begins with a cash bar from 5:00PM – 6:00PM followed by a buffet dinner in the Atrium. Friday's menu will include a tossed salad, pasta salad, fresh fruit, followed by Chicken Cordon Bleu with Sauce Supreme, Sliced Roasted Beef with Smoked Mushroom Sauce, and Potato Encrusted Cod, Herb Roasted Potatoes, Honey Glazed Carrots, Fresh Vegetable Medley and will end with an assortment of the Chef's Desserts. Refreshments will be provided.

We will be entertained by a comedian from **Comic House** followed by music by the **198<sup>th</sup> Army band**.

**Saturday** luncheon is being provided by the SPC Ross A. McGinnis VFW and Auxiliary 2145 of Clarion. It will be from 11:00AM – 1:00PM in the DeCorte Hospitality Room. The menu is a Broasted Chicken meal.

**Saturday** evening will start off with a cash bar from 5:00PM – 6:00PM followed by a buffet dinner in the Grand Ballroom. Saturday's menu will include Caesar salad, Potato Salad, Fresh Fruit Salad, Grilled Salmon Fillet with Smoked Salmon Butter, Traditional Meat Lasagna, Chef's Carving Station of Prime Rib with Garlic Jus and Prepared Horseradish, and will end with an assortment of the Chef's Desserts. Refreshments will be provided.

Entertainment will be provided by the **State College Community Theatre Group** and shall be a murder mystery titled "**Last Call At Chez Mort**"

Tickets will be available to be picked up at the registration desk in the Hotel Conference Center on Friday from 10:00am - 2:00pm and on Saturday from 1:00pm – 3:00pm

Guests may make reservations by contacting the hotel direct at 814-238-3001, use the Group Name **PRESIDENT'S RETREAT** and the Group Code is **VFWAUX2023**. The **deadline** for room reservations is **March 17, 2023**. Room Rate: **\$84.00** plus applicable taxes per night

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\_\_\_\_\_ Number of **Friday** dinner TICKETS @ \$25.00 per person

\_\_\_\_\_ Number of **Saturday** dinner TICKETS @ \$25.00 per person

Check Amount Enclosed \_\_\_\_\_

Check # \_\_\_\_\_

Name \_\_\_\_\_

Post/Auxiliary # \_\_\_\_\_

**Dress Patriotic**

Make checks payable to: **DeCorte Steering Committee**

Please mail reservations to Bobbie Lawrence , 165 Gate Lane, Sligo, PA 16255

**RESERVATION DEADLINE MARCH 17, 2023. Seating is limited to 200**

**VFW Auxiliary  
Department of Pennsylvania President's Retreat**

**The DeCorte Steering Committee will be having a Commemorative  
Program Book for the President's Retreat for Department President  
Valerie DeCorte**

**Name of Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

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<b>Cost of Ad:</b>	_____	<b>\$80. Full Page</b>
	_____	<b>\$50. ½ Page</b>
	_____	<b>\$30. ¼ Page</b>
	_____	<b>Patron Page ad \$5.00</b>

Please type or print all ads or attach camera ready ads. Ads can be emailed to **departmentpresidentad@gmail.com**. If emailed the ad can be formatted in Microsoft Word or PDF format and a copy of ad must be sent with payment. All ads sent by email will be held until Payment is received.

**All ads must be received by Rosemary Hasulak by FRIDAY, MARCH 24, 2023.**

**Checks for ads are to be made payable to: DECORTE STEERING COMMITTEE.**

**Ads and money are to be mailed to:**      **Rosemary Hasulak**  
   **PO Box 361**  
   **West Pittsburg, PA 16160-0361**

**QUESTIONS:      ROSEMARY AT 724-944-1037**

**Payment Enclosed** \_\_\_\_\_ **Check #** \_\_\_\_\_

This is a contract. No Verbal agreements have been made other than those incorporated in this agreement. This is legal and binding. I have read and understand and agree to the terms set in this contract (this form must accompany ad order).

**Signed** \_\_\_\_\_

\_\_\_\_\_  
**Print Name Here**

**Phone #** \_\_\_\_\_

\_\_\_\_\_  
**Date**