

# Teach – Coach - Mentorship

## ***All State Post/District Commanders and Quartermasters Worksheet***

**To be considered for All State Status this worksheet must be submitted to  
Department Headquarters, 4002 Fenton Avenue. Harrisburg, PA 17109-5943  
Postmarked no later than April 30, 2026 to receive Cap at Convention  
*ALL STATE WORKSHEET IS MANDATORY***

Name \_\_\_\_\_ Post # \_\_\_\_\_ District# \_\_\_\_\_

**Commander's Hat Size; \_\_\_\_\_ Mandatory Criteria Quartermaster Hat Size: \_\_\_\_\_**

- Membership Properly Reported as attaining percentage goal of 101%
- All Post and Home Association By-Laws (if Applicable) **must** be Current (within 5 years) Date: \_\_\_\_\_
- Post/Home Association **must** have Articles of Incorporation on file with Department Headquarters. Date: \_\_\_\_\_
- Purchase Buddy Poppies. (minimum 100 Poppies) Date: \_\_\_\_\_ Check # \_\_\_\_\_
- Voice of Democracy Entry. Yes [ ☐ ] No [ ☐ ] Must have minimum of one (1) entry to District Judging
- Patriot's Pen Entry. Yes [ ☐ ] No [ ☐ ] Must have minimum of one (1) entry to District Judging
- Donation to Commander's Special Project (at least \$100.00) Must be sent to Department Headquarters **Earmarked Special Project (Pittsburgh Warriors Hockey)**. Date: \_\_\_\_\_ Check # \_\_\_\_\_
- All Posts must submit a total of four Community Service reports for 2025-2026: One report each Quarter starting July 1, 2025 to June 30, 2026 . Filing monthly is an option and preferred.
- Donation to Arthritis (\$50.00) Date: \_\_\_\_\_ Check #: \_\_\_\_\_
- Donation to Diabetes (\$50.00) Date: \_\_\_\_\_ Check #: \_\_\_\_\_
- Donation to Barger Nursing Scholarship (\$50.00) Date: \_\_\_\_\_ Check: \_\_\_\_\_
- Donation for National Home (\$50.00) Date: \_\_\_\_\_ Check: \_\_\_\_\_
- Post/District must have submission of one EMT or 911 Dispatcher or Firefighter or Police Officer Candidate for Dept. Safety Award **(Entries must be received in Dept. Headquarters by December 15, 2025)**
- All Post Quarterly Trustee Reports Including June 2025 must be on file.  
Dates Trustee Reports sent to Dept. June: \_\_\_\_\_ September \_\_\_\_\_ December \_\_\_\_\_ March \_\_\_\_\_
- Post must have QM Bonded and on record at Department HQ. **by November 30, 2025** Date: \_\_\_\_\_ Check # \_\_\_\_\_
- Post Commander and/or Sr. Vice Commander and/or Jr. Vice Commander and/or Quartermaster **must attend all District Meetings (Post/District CMDR must attend at least attend 50% of ALL District Meetings)**.
- Post/District must not be in arrears for the current or prior year (e.g., dues, audits, Reports, etc.)
- Post Inspection is recorded for 2025-2026 by January 31, 2026. Date Inspected \_\_\_\_\_ By \_\_\_\_\_
- All-State requirements must be completed July 1, 2025, to April 30, 2026, to receive cap at Convention.

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Point Criteria		Points
Purchase Three (3) Buddy Poppies per member	10	
Membership % December 31, 2025	20	
Or Membership % by February 28, 2026	15	
Or Membership % by April 30, 2026	10	
New or Reinstated Members by December 31, 2025 Max 75 pts.	5 ea.	
Donation Commander's Project	20	
Donation to Barger Scholarship	10	
Voice of Democracy Student (Donations do not qualify)	50	
Patriots Pen Student (Donations do not qualify)	50	
Donation to National Home	10	
Law Enforcement, Fire Fighter, 911 Dispatcher, EMT/Dispatcher (Any one (1) of them)	30	
Post/District Inspections submitted to Department by January 31, 2026.	10	
VFW Member of the Year Nomination	30	
Participate in Smart Maher Teacher Entry	10	
Donation to Homeless Veterans	10	
Department Headquarters will validate		