



Department of PA VFW
Homeless Veterans Chairman's Monthly Report 2026 - 2027

Period Covering: _____

Number of events during this period: _____

How many Post and Auxiliary members participated? _____

How many veterans served/helped? _____

Hours spent at event: _____

Mileage (if applicable): _____

Donation type:

Clothing: Yes: _____ No: _____ Value: _____

Food: Yes: _____ No: _____ Value: _____

Monetary: _____

Other (Please give a brief description): _____

Was it a fundraiser? Yes: _____ No: _____

What organization will benefit from it?

Amount raised: _____

Chairman's Name: _____

District Number: _____

Post Number: _____

Phone Number: _____

Email Address: _____

Please mail or email this report to:
Department of PA VFW Homeless Veterans Chairman
David "Spike" Gyger
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Hummelstown, PA 17036
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