

Teach – Coach - Mentorship

All State Post/District Commanders and Quartermasters Worksheet

**To be considered for All State Status this worksheet must be submitted to
Department Headquarters, 4002 Fenton Avenue. Harrisburg, PA 17109-5943
Postmarked no later than April 30, 2026 to receive Cap at Convention
*ALL STATE WORKSHEET IS MANDATORY***

Name _____ Post # _____ District# _____

Commander's Hat Size; _____ Mandatory Criteria Quartermaster Hat Size: _____

- Membership Properly Reported as attaining percentage goal of 101%
- All Post and Home Association By-Laws (if Applicable) **must** be Current (within 5 years) Date: _____
- Post/Home Association **must** have Articles of Incorporation on file with Department Headquarters. Date: _____
- Purchase Buddy Poppies. (minimum 100 Poppies) Date: _____ Check # _____
- Voice of Democracy Entry. Yes [☐] No [☐] Must have minimum of one (1) entry to District Judging
- Patriot's Pen Entry. Yes [☐] No [☐] Must have minimum of one (1) entry to District Judging
- Donation to Commander's Special Project (at least \$100.00) Must be sent to Department Headquarters **Earmarked Special Project (Pittsburgh Warriors Hockey)**. Date: _____ Check # _____
- All Posts must submit a total of four Community Service reports for 2025-2026: One report each Quarter starting July 1, 2025 to June 30, 2026 . Filing monthly is an option and preferred.
- Donation to Arthritis (\$50.00) Date: _____ Check #: _____
- Donation to Diabetes (\$50.00) Date: _____ Check #: _____
- Donation to Barger Nursing Scholarship (\$50.00) Date: _____ Check: _____
- Donation for National Home (\$50.00) Date: _____ Check: _____
- Post/District must have submission of one EMT or 911 Dispatcher or Firefighter or Police Officer Candidate for Dept. Safety Award **(Entries must be received in Dept. Headquarters by December 15, 2025)**
- All Post Quarterly Trustee Reports Including June 2025 must be on file.
Dates Trustee Reports sent to Dept. June: _____ September _____ December _____ March _____
- Post must have QM Bonded and on record at Department HQ. **by November 30, 2025** Date: _____ Check # _____
- Post Commander and/or Sr. Vice Commander and/or Jr. Vice Commander and/or Quartermaster **must attend all District Meetings (Post/District CMDR must attend at least attend 50% of ALL District Meetings)**.
- Post/District must not be in arrears for the current or prior year (e.g., dues, audits, Reports, etc.)
- Post Inspection is recorded for 2025-2026 by January 31, 2026. Date Inspected _____ By _____
- All-State requirements must be completed July 1, 2025, to April 30, 2026, to receive cap at Convention.