

MEMORANDUM

TO: VFW Comrades  
FROM: John B. Getz, Jr., State Adjutant/Quartermaster  
RE: MID-WINTER CONFERENCE  
DATE: November 15, 2022

This packet contains the necessary forms for Mid-Winter Conference being held at Wyndham Gettysburg Hotel, 95 Presidential Circle, Gettysburg, PA 17325.

**HOTEL RESERVATIONS MUST BE MADE THROUGH THE HOTEL. HOTEL RESERVATION DEADLINE: DECEMBER 19, 2022**

- ✓ **BANQUET TICKETS: DEADLINE: 1/6/23**
- ✓ **PROGRAM AD BOOK: LOUISE GERHART DEADLINE: 12/29/22**
- ✓ **DELEGATE REGISTRATION FORM: DEADLINE: 1/6/23**

**Reminder:**

Friday January 20, 2023

Registration: 11:00 AM – 6:00 PM

General Session: 3:00 PM – 5:00 PM    7:00 PM - 9:00 PM

Saturday January 21, 2023

Registration: 7:30 AM – 11:30 AM

General Session – 8:30 AM - Noon

Afternoon Breakout Sessions – TBA

6:00 PM – Cash Bar    7:00 PM VOD Banquet

If you have any questions, please contact Department Headquarters 717-234-7927

# 37<sup>th</sup> ANNUAL VOICE OF DEMOCRACY BANQUET TICKETS

TICKETS FOR THE 37<sup>th</sup> ANNUAL VOICE OF DEMOCRACY BANQUET SCHEDULED FOR JANUARY 21, 2023 ARE \$55.00. CASH BAR FROM 6:00 P.M. TO 7:00 P.M. DINNER AT 7:00 P.M. PROGRAM WILL FOLLOW IMMEDIATELY AFTER DINNER.

**MEAL CHOICE:**

- *Braised Beef Short Ribs, Served with Creamy Horseradish Mashed Potatoes, Asparagus and Baby Carrots with Peppercorn Demi Glaze*
- *Crab Stuffed Cod Served with Chef's Selection of Seasonal Starch/Vegetable*

Above served with Garden Salad, Assorted Rolls & Butter, Coffee, Tea, Chef's Choice of Dessert

**ALL BANQUET TICKETS MUST BE ORDERED AND PAID FOR IN ADVANCE.**

**ALL SEATS ARE RESERVED; SEATING IS AVAILABLE IN TABLES of 10 EVERY ATTEMPT WILL BE MADE TO ACCOMMODATE SEATING REQUESTS, BUT THERE IS NO GUARANTEE THE REQUEST WILL BE HONORED UNLESS TICKETS ARE ORDERED TOGETHER.**

**MAIL DETACHMENT AND CHECK TO: DEPARTMENT OF PA, VFW  
VOD BANQUET RESERVATIONS  
4002 FENTON AVENUE  
HARRISBURG, PA 17109-5943**

**DEADLINE FOR ORDERING TICKETS IS 1/6/23**

**TICKETS WILL NOT BE MAILED. THEY MUST BE PICKED UP AT THE VFW DELEGATE REGISTRATION AREA PRIOR TO NOON ON SATURDAY, JANUARY 21, 2023**

-----DETACH HERE-----

NAME \_\_\_\_\_  
(PLEASE print clearly)

**NO. OF TICKETS REQUESTED: BEEF \_\_\_\_\_ FISH \_\_\_\_\_**

**ENCLOSED: # \_\_\_\_\_ TICKETS x \$55.00 = \$ \_\_\_\_\_ CHECK # \_\_\_\_\_**

**POST/AUXILIARY # \_\_\_\_\_ DISTRICT # \_\_\_\_\_**

**MAKE CHECK PAYABLE TO: DEPT. OF PA VFW**

**\*\*\*PLEASE NOTE THAT ALL VOD DISTRICT WINNERS RECEIVE ONE (1) TICKET FOR THEIRSELF AND ONE (1) FOR A CHAPERONE OF THE STUDENT'S CHOICE. THERE WILL BE NO REFUNDS.**



## MID-WINTER CONFERENCE ROOM RESERVATION

January 20-22, 2023



**DEADLINE FOR RESERVATIONS DECEMBER 19, 2023**

Wyndham Gettysburg Hotel,  
95 Presidential Circle  
Gettysburg, PA 17325

**ALL RESERVATIONS MUST BE MADE DIRECTLY WITH THE HOTEL BY USING THE LINK BELOW OR BY PHONE.**

**Room Rate:** \$ 104.00 plus 11% tax per night = **\$115.44**

In order to receive the reduced group rate, overnight reservations must be received no later than December 19, 2022.

If you choose to make your reservations on line, here is the link:

Booking Link: <https://www.wyndhamhotels.com/wyndham/gettysburg-pennsylvania/wyndham-gettysburg/rooms-rates?&checkInDate=01/19/2023&checkOutDate=01/22/2023&groupCode=011823vfw>

If calling for reservations, 717-339-0020 and you must use the code of “**VFW MIDWINTER CONFERENCE**”.

You can also reference the **Block ID 26057 011823VFW**



# REGISTER NOW

The 55<sup>th</sup> Annual Mid-Winter Conference will be held January 20-22, 2023 at the Wyndham Gettysburg Hotel, Gettysburg, PA.

Registration fee is \$10 in advance and \$12 at the Conference. Please complete the form below and mail with check made payable to Dept. of PA VFW to:

Department of PA, VFW  
MID-WINTER Registration Fee  
ATTENTION: Joyce Reece  
4002 Fenton Avenue  
Harrisburg, PA 17109-5943  
Fax: (717) 234-1955

**Deadline for advanced registration fees is: 1/6/23**

Mid-Winter Registration Fee 2022-2023    \$10 in advance    \$12 at the Conference

Post # \_\_\_\_\_ District # \_\_\_\_\_ Enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_

***PLEASE PRINT LEGIBLE - NAMES & MEMBER NUMBER  
AS LISTED ON POST ROSTER***

NAME	MEMBER #	NAME	MEMBER #
1		16	
2		17	
3		18	
4		19	
5		20	
6		21	
7		22	
8		23	
9		24	
10		25	
11		26	
12		27	
13		28	
14		29	
15		30	



DEPARTMENT OF PENNSYLVANIA  
 VETERANS OF FOREIGN WARS  
 2023 VOICE OF DEMOCRACY  
 PROGRAM AD BOOK



THE VOICE OF DEMOCRACY CONTEST IS FOR,  
 9<sup>TH</sup>, 10<sup>TH</sup>, 11<sup>TH</sup>, AND 12<sup>TH</sup> GRADE STUDENTS  
 THEME: "WHY IS THE VETERAN IMPORTANT?"

**Notice:** This order is a contract. No verbal agreements have been made other than those incorporated in this agreement. This order is legal and binding. I have read, understand and agree to the terms set forth in this contract (this form must accompany ad order).

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

(print your name)

NAME OF ORGANIZATION \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

PAYMENT ENCLOSED \$ \_\_\_\_\_ CHECK # \_\_\_\_\_

SIZE OF ADVERTISEMENT DESIRED

_____ FULL PAGE.....	\$80.00	_____ QUARTER PAGE.....	\$30.00
_____ HALF PAGE.....	\$50.00	_____ EIGHTH PAGE.....	\$25.00
_____ \$5.00 PATRON BOOSTER AD (SEE ATTACHED SHEET)			

\*Each Post is asked to consider taking an ad for \$80.00 full page/ \$50.00 half-page and provide a Patron List to support the Voice of Democracy Program.

Please type or print all advertisements or attach camera ready ads. Ads can be sent electronically to [lgerhart@ptd.net](mailto:lgerhart@ptd.net). If e-mailed, ad must be done in Microsoft Word and a copy of the ad sent with payment. The ads will be black and white. If a photo is submitted, it must be camera ready. If no ad information is submitted with your check, an ad will be designed for you. **(DEADLINE FOR ADS IS 12/29/2022).**

All ads for the VOD Program Book must be accompanied by a check or money order (no cash) payable to: Dept. of PA, VFW. Earmark Check "VOD AD"

MAIL TO: Louise Gerhart  
 160 S.Charlotte St  
 Manheim, PA 17545  
 (717) 665-2818

E-Mail: [lgerhart@ptd.net](mailto:lgerhart@ptd.net)

WE ENCOURAGE YOU TO SOLICIT ADS OUTSIDE THE VFW; HOWEVER, THERE MUST BE REFERENCE TO THE VOD PROGRAM INCLUDED IN THE AD.

THANK YOU FOR YOUR SUPPORT OF THIS PROGRAM!