

**DEPARTMENT OF PENNSYLVANIA  
VETERANS OF FOREIGN WARS & AUXILIARY  
Department Convention  
June 11-14, 2025  
COMMEMORATIVE PROGRAM BOOK**

NAME OF ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

AD BOOK SIZE: 8.5" x 11"

COST OF ADS: \_\_\_\_\_ \$100.00 FULL PAGE **COLOR**

\_\_\_\_\_ \$ 80.00 FULL PAGE BLACK & WHITE

\_\_\_\_\_ \$ 50.00 HALF PAGE BLACK & WHITE ONLY

Please type or print all advertisements or attach camera ready ads. Ads can be sent electronically to: [mitteymou@aol.com](mailto:mitteymou@aol.com). If e-mailed, please send in Microsoft Word and a copy of the ad sent with payment. **Please note the option of color ad.** If a photo is submitted, please have it camera ready. If no ad information is Submitted with your check, an ad will be designed for you.

**DEADLINE FOR ALL ADS is: MAY 23, 2025**

All ads must be accompanied by a check or money order.

PAYABLE TO: **Dept of PA VFW**    earmark: **Dept Convention**

MAIL TO:

Sandy Brenner

E-mail: [mitteymou@aol.com](mailto:mitteymou@aol.com)

P O Box 525

Mt. Wolf, PA 17347

Phone: (717) 891-2093

PAYMENT ENCLOSED \$ \_\_\_\_\_ CHECK# \_\_\_\_\_

Notice: This order is a contract. No verbal agreements have been made other than those incorporated in this agreement. This order is legal and binding. I have read, understand and agree to the terms set forth in this contract (this form must accompany ad order).

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

PHONE \_\_\_\_\_

DATE \_\_\_\_\_