



DEPT. OF PA

VFW State Convention

June 7, 2022-June 11, 2022

Lancaster Host LLC dba Wyndham Resort Convention Center
2300 Lincoln Highway East, Lancaster, Pa. 17602
717-299-5500

AGENDA



- ROLL CALLS MAY BE TAKEN ANYTIME. THOSE WHO RECEIVE PER DIEM MUST BE PRESENT TO RECEIVE PER DIEM. IF YOU ARE NOT PRESENT FOR A ROLL CALL, THEN YOUR TRAVEL EXPENSES WILL NOT BE REIMBURSED

ALL HOSPITALITY ROOMS MUST BE CLOSED DURING BUSINESS SESSIONS

Tuesday, June 7, 2022

2:00 PM PRE-CON MEETING

VISTA C

4:00 PM VETERANS SERVICE MEETING

HOPEWELL

5:30 PM VFW FINANCE COMMITTEE MEETING

HOPEWELL

Wednesday, June 8, 2022

8:00-4:00 SET UP VFW PROGRAM AND EXHIBITOR BOOTHS

LAMPETER HALL

8:00 AM-4:00 PM VFW REGISTRATION

LAMPETER HALL

1:00 PM-CURRENT DISTRICT COMMANDERS PRE-MEETING

LINCOLN

2:00 PM-5TH COA MEETING

LINCOLN

5:00 PM-REHEARSAL FOR MEMORIAL SERVICE

LINCOLN

7:00 PM-MEMORIAL SERVICE

LINCOLN

FOLLOWING MEMORIAL SERVICE-RESOLUTIONS COMMITTEES: LINCOLN

9:00 PM BY-LAWS & RITUAL COMMITTEE

NATIONAL SECURITY/ FOREIGN AFFAIRS COMMITTEE

POW SUB-COMMITTEE

VETERANS SERVICE COMMITTEE

VETERANS SERVICE **SUB** COMMITTEE

COUNCIL OF ADMINISTRATION MINUTES AND CONVENTION RULES

Thursday, June 9, 2022

VFW PROGRAM AND EXHIBITOR TABLES

8:00-4:00 VFW REGISTRATION

LAMPETER

8:00 AM VFW AND AUXILIARY JOINT OPENING SESSIONS

LAMPETER

LINCOLN

PRESENTATION OF COLORS-VFW COLOR GUARD

OPENING PRAYER-STATE CHAPLAIN REV. PETER HOOK

PLEDGE OF ALLEGIENCE-STATE SGT-AT-ARMS-RUTH FAIRCHILD

NATIONAL ANTHEM-AUXILIARY KATHIE DECARLO

WELCOME:

STATE COMMANDER- NATE SMITH

AUXILIARY DEPARTMENT PRESIDENT- PAM SOPHER

STATE SR. VICE COMMANDER- HENRY MANNELLA

STATE JR. VICE COMMANDER- DAVE GYGER

SPEAKERS:

GENERAL MAUREEN WEIGL'S
MIKE PERRY
JACK BONNER
PITTSBURGH FISHER HOUSE
SARA HODGKISS
CLARENDON POST 314
JOHN MOON

DMVA
ARMY HERITAGE CENTER
INSURANCE

WOERTH IT HOLLOW
HOMELESS VETERAN FACILITY
PAST NATIONAL VFW COMMANDER-IN-CHIEF

2021-2022 DEPARTMENT MEMBERSHIP AWARDS

ALL STATE DISTRICT COMMANDERS
CAPTAINS ALL STATE POST COMMANDERS/QUARTERMASTERS
ALL STATE POST COMMANDERS/QUARTERMASTERS
COMMANDER'S AWARD
ROBERT MUSSER MEMORIAL AWARD
VAN ZANDT AWARD
SALVO AWARD
HEALTH CARE AWARDS
COMMUNITY SERVICE AWARDS
YOUTH ACTIVITIES & SCOUTING AWARDS
STATE CHAPLAIN'S AWARD
STATE SURGEON'S AWARDS
VETERANS COURT ADVOCATE AWARD

CHAIRWOMAN RUTH FAIRCHILD
CHAIRPERSON MARK WEBSTER
FRANK MCGOVERN
REV. PETER R. HOOK
WILLIAM ROLAND
WILLIAM ROLAND

1ST BUSINESS SESSION

1:00 PM

LINCOLN

CALL TO ORDER
CONVENTION RULES
COA MINUTES 2022-2023
CREDENTIALS REPORT
BY-LAWS – PROPOSED CHANGES
PSC: GLENN UMBERGER; ROBERT EILER
NATIONAL SECURITY/ FOREIGN AFFAIRS
PSC: RUSS CANNEVARI & BENJAMIN MASTRIDGE
VETERANS SERVICE RESOLUTIONS
CHAIRWOMAN LIZ SALVADOR & EMILY LEVAULT
VETERANS SERVICE SUB-COMMITTEE
PSC: RUTH FAIRCHILD; LARRY WADE & GARY SMITH
POW/MIA RESOLUTIONS
CHAIRMAN STEPHEN CALLES & PSC: DWIGHT FUHRMAN
FINANCE REPORT
PSC: ROBERT EILER

STATE COMMANDER NATE SMITH
PSC: THOMAS "ACE" HANZES & LARRY N. REECE
PSC: THOMAS "ACE" HANZES & LARRY REECE
CHAIRWOMAN BARBARA KOLLAR

- **ALL CHAIRMEN WILL PROVIDE THEIR REPORTS**

ANNOUNCEMENTS

STATE ADJUTANT/QUARTERMASTER JOHN GETZ

~~~END OF GENERAL SESSION~~~

- **2022-2023 VFW & AUXILIARY STATE LEADERSHIP PHOTOS- WHEATLAND ROOM**  
**PHOTO SESSION WILL START 15 MINUTES AFTER THE SESSION ENDS AND LAST FOR ONE HOUR.**

## Friday June 11, 2022

### **VFW PROGRAM AND EXHIBITOR TABLES**

LAMPETER HALL

|                                         |                  |                                   |
|-----------------------------------------|------------------|-----------------------------------|
| 8:00 AM – 1:00 PM                       | VFW REGISTRATION | LAMPETER HALL                     |
| 8:00 AM                                 | BUSINESS SESSION | LINCOLN                           |
| CALL TO ORDER                           |                  | STATE COMMANDER NATE SMITH        |
| OPENING PRAYER                          |                  | STATE CHAPLAIN REV. PETER R. HOOK |
| PLEDGE OF ALLEGIANCE                    |                  | STATE SGT-AT-ARMS RUTH FAIRCHILD  |
| CREDENTIALS REPORT                      |                  | BARBARA KOLLAR                    |
| RECOGNITION OF PA VFW NEWSLETTER AWARDS |                  | STATE COMMANDER NATE SMITH        |
| RECOGNITION OF PA VFW WEBSITE AWARDS    |                  | STATE COMMANDER NATE SMITH        |

OLD BUSINESS

NEW BUSINESS

\*\*\*\*NOMINATION OF 2022-2023 OFFICERS\*\*\*\*

**(NOTE: ALL CANDIDATES MUST FILL OUT OFFICER CANDIDATE FORM)**

GOOD OF THE ORDER

ANNOUNCEMENTS

STATE ADJUTANT/QUARTERMASTER JOHN B. GETZ

- **2022-2023 VFW & AUXILIARY STATE LEADERSHIP PHOTOS—WHEATLAND ROOM**  
**PHOTO SESSION WILL START 15 MINUTES AFTER THE SESSION ENDS AND LAST FOR ONE HOUR**

|                                                                |         |
|----------------------------------------------------------------|---------|
| 6:15 PM – VFW & AUXILIARY OFFICERS LINE UP FOR PATRIOTIC RALLY | LINCOLN |
| 6:30 PM – PATRIOTIC RALLY (DRESS CODE: PATRIOTIC)              | LINCOLN |
| 7:00 PM – ENTERTAINMENT BY RECREATION                          |         |

# Saturday June 11, 2022

**8:00-3:00 VFW PROGRAM AND EXHIBITOR TABLES**

LAMPETER

6:30 AM-7:15 AM VFW REGISTRATION

LAMPETER

8:00 AM-FINAL BUSINESS SESSION

LINCOLN

CALL TO ORDER

STATE COMMANDER NATE SMITH

OPENING PRAYER

STATE CHAPLAIN REV. PETER R. HOOK

PLEDGE OF ALLEGIANCE

STATE SGT-AT-ARMS RUTH FAIRCHILD

CREDENTIALS REPORT

CHAIRPERSON BARBARA KOLLAR

## **FINAL NOMINATION, ELECTION &**

## **JOINT INSTALLATION OF 2022-2023 VFW AND AUXILIARY OFFICERS**

CLOSING ANNOUNCEMENTS

STATE ADJUTANT/QUARTERMASTER JOHN GETZ

CLOSING OF CONVENTION

IMMEDIATE PAST STATE COMMANDER NATE SMITH

**THE NEW 2022-2023 COUNCIL OF ADMINISTRATION WILL MEET IMMEDIATELY  
FOLLOWING THE INSTALLATION**

**2022-2023 NEW COUNCIL OF ADMINISTRATION GROUP PHOTO WILL BE TAKEN BEFORE  
MEETING BEGINS IN THE WHEATLAND ROOM**

4:00 PM – NON-DENOMINATION SERVICES BY STATE CHAPLAIN REV. PETER R. HOOK

6:00 PM-RECEPTION: **(LANCASTER BALLROOM)**

HOSTED BY: STATE COMMANDER HENRY MANNELLA & AUXILIARY PRESIDENT  
VALERIE DECORTE

**(BUSINESS CASUAL: NO T-SHIRTS OR SHORTS)**

# **ANNOUNCEMENTS**

August 12,2022-August 13, 2022

**FLYING SQUADRON OFFICER TRAINING**

Sheraton, Harrisburg, PA

2022-2023 (Invitation Only)

State Headquarters will advise

## **OTI (Officer Training Institute)**

**Open to all Post Officers and Members**

**Dupont Post 4909-July 30, 2022 @8:00 AM**

**Whitehall Post 7293-July 31, 2022 @ 8:00 AM**

**Port Allegheny Post 6391-August 1, 2022 @ 6:00 PM**

**Reynolds Post 7599-August 6, 2022 @ 8:00 AM**

**West Mifflin Post 914-August 8, 2022 @ 6:00 PM**

**McMurray Post 764-August 7, 2022 @ 8:00 AM**

**Selinsgrove Post 6631-August 14, 2022 @ 8:00 AM**

**Duncansville Post 8724-August 15, 2022 @ 6:00 PM**

**Training sessions are very informative and helpful in having a successful POST**

**Thank you for attending the 2022 Pa State Convention**

**Safe travels home!!**